



CENTRE FOR STUDY OF SOCIAL EXCLUSION AND INCLUSIVE POLICY

ORGANISES IN COLLABORATION WITH

DEPARTMENT OF ANTHROPOLOGY & DEPARTMENT OF SOCIOLOGY

SPECIAL LECTURE BY

PROF. STEPHEN C. HEADLEY

Are Theology and Social Anthropology still enemies? The Impact of Secularization

On

23rd October 2018, Tuesday 3:00pm - 5:00pm
Social Sciences Seminar Hall, 1st Floor



Prof. Stephen C. Headley has held a post at the National Centre for Scientific Research (CNRS) in Paris since 1981, where he works on the social anthropology of the Javanese. For several years he was associated with a research centre founded by Louis Dumont and continued by Daniel de Coppet. Over the last decades he has published several volumes on mythology, Islam and the anthropology of prayer in Indonesia. His recent publications include -

(2018) From the desert to Paradise. An Introduction of Ascetical Theology. (in French) Paris: Cerf.

(2018) The Hidden Ear of God. A Comparative Anthropology of Prayer in Christianity, Judaism, Islam, Hinduism, and Buddhism. Theological Anthropology vol. I (Angelico Press)

(à paraître) River of Rituals. An Anthropology of Alternative Rites. Theological Anthropology vol.II. (Angelico Press, USA)

(à paraître) After Secularization, a Theological Horizon. Theological Anthropology vol.III. (Angelico Press, USA)

(2010) Christ after communism. Spiritual Authority and its Transmission in Moscow Today.

(Orthodox Research Institute, NH, USA), 574 pages

(2004) Durga's Mosque : Cosmology, conversion and community in central Javanese Islam.

Institute of South East Asian Studies, Singapore, 605 p.

[distinction : Outstanding Academic Title, 2006, Association of College and Research Libraries,

American Library Association.]

(2000) From Cosmogony to Exorcism is a Javanese Genesis. The Spilt Seed. Oxford Studies in

Social and Cultural Anthropology, Oxford University Press, Oxford, 250 p.